

**2024 A'Fair in Hernando May 18, 2024**  
**FOOD VENDORS APPLICATION**  
**(Please Print)**

No application is accepted that has not been signed and without the correct fee. All applications are subject to the approval of the A'Fair in Hernando Committee. **We reserve the right to limit the number of vendors by types of food. The deadline for submitting applications is April 15, 2024.**

**Return to: Optimist Club of Hernando, P. O. Box 532, Hernando, Mississippi 38632**

Business Name: \_\_\_\_\_

Contact Person's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone (daytime): \_\_\_\_\_ (evening): \_\_\_\_\_

Email \_\_\_\_\_

List each food you will offer.

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Will you have a generator? **(Please Note: No Generators will be allowed around the Square)** \_\_\_\_\_  
**(Quiet generators only)**

Do you use a trailer for sales? \_\_\_\_\_ Trailer length, including tongue \_\_\_\_\_

Each booth is 10' x 10'. All equipment and trailer, including tongue, must fit within your booth space.

**PAYMENT MUST BE ENCLOSED: (Limit of 2 booths per vendor)**

Food Vendors \_\_\_\_\_ Booths @ \$250.00 = \_\_\_\_\_

After March 15 \_\_\_\_\_ Booths @ \$300.00 = \_\_\_\_\_

**MUST BE SIGNED:**

Release and Indemnity Agreement

In consideration of the granting of the right to participate, entrants, participants, and spectators, by execution of this form, release A'Fair in Hernando, the County of Desoto, the City of Hernando, and the Optimist Club of Hernando, and their officers, directors, and any representatives or workers, or property owners, or occupiers, or sponsors connected with the presentation of A'Fair in Hernando of and from any claim, injuries, losses, damages or judgments that may be suffered by the entrant, participant or spectator to his person or property and agree to indemnify the aforesaid parties against any loss, liability, expenses or payment resulting from any such loss to person or property.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR OFFICE USE ONLY**

DATE APPLICATION RECEIVED: \_\_\_\_\_ PAYMENT WITH APPLICATION: \_\_\_\_\_

APPLICATION APPROVED BY COMMITTEE: \_\_\_\_\_

BOOTH NUMBER ASSIGNED: \_\_\_\_\_