2025 A’Fair in Hernando May 17, 2025

## APPLICATION FOR ARTISTS AND CRAFTERS

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No application is accepted that has not been signed and without the correct fee. All applications are subject to the approval of the A’Fair in Hernando Committee. **The deadline for submitting applications is** **April 15, 2025. Please print.**

# Return to: Optimist Club of Hernando, P. O. Box 532, Hernando, Mississippi 38632

Exhibitor Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Name (if any):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone (daytime): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (evening): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of each Craft and details of how you make this craft (for additional space, use back of application) **(must be hand-crafted by you)** (You must attach a **photograph of each type of work** with this application):

Will you have a generator (must be a quiet generator)? **\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 (**Please Note: No Generators will be allowed around the Square)**

Do you use a trailer for display/sales? \_\_\_\_\_\_\_\_\_\_\_ Trailer length, including tongue \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your trailer must fit inside your booth.

**PAYMENT MUST BE ENCLOSED: (Limit of 2 booths per vendor)**

Artists and Crafters:  **(by March 15)** \_\_\_\_\_\_\_\_\_\_ number of booths @ $150.00 = \_\_\_\_\_\_\_\_\_\_\_\_

 (After March 15) \_\_\_\_\_\_\_\_\_\_ number of booths @ $200.00 = \_\_\_\_\_\_\_\_\_\_\_\_

All booths are 10 feet by 10 feet. All items must be inside the booth space. Nothing can be displayed in front of your booth and nothing can be stored on the sidewalk behind your booth. Nothing, including tents, tables and chairs is provided.

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**MUST BE SIGNED:**

Release and Indemnity Agreement

In consideration of the granting of the right to participate, entrants, participants, and spectators, by execution of this form, release A’Fair in Hernando, the County of Desoto, the City of Hernando, and the Optimist Club of Hernando, and their officers, directors, and any representatives or workers, or property owners, or occupiers, or sponsors connected with the presentation of A’Fair in Hernando of and from any claim, injuries, losses, damages or judgments that may be suffered by the entrant, participant or spectator to his person or property and agree to indemnify the aforesaid parties against any loss, liability, expenses or payment resulting from any such loss to person or property.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### ARTISTS AND CRAFT VENDORS

**(MUST SIGN)**

 I hereby certify that all wares offered for sale by me at the A’Fair in Hernando are handmade and that I do not offer any wares for sell that were bought by me and brought here for resale. I understand that the criteria used to determine “hand-crafted” will be at the **discretion of the organizers** but will include: (1) amount purchased from others for resale and (2) amount of finished goods used. I understand that if I am found to be in violation of this rule, I may be asked to leave the A’Fair in Hernando and that no refunds will be given.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PAYMENT WITH APPLICATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

APPLICATION APPROVED BY COMMITTEE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ELECTRICITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BOOTH NUMBER ASSIGNED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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